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CLINICAL ASPECTS OF YUVANA PIDIKA (ACNE) W.S.R. TO INVOLVEMENT OF RAKTA PRADOSHAJA FACTORS IN DISEASE PATHOGENESIS

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ABSTRACT

Yuvana Pidika is categorized under Kshudra Roga in Ayurveda, the Kapha Dosha and Rakta are the main causes of it. The Pidika, Saruja and Ghana are the examples of symptoms. Acne manifests as inflammatory lesions including pustules, nodules and papules, etc. in contemporary medicine that arises from the blockage of pilosebaceous units. Rakta Dhatu vitiation is frequently the cause of localized skin conditions like Yuvana Pidika. Diseases resulting from this Dhatu's impairment thus categorized as Rakta Pradoshaja Vyadhis. The vitiation of Rakta is regarded as one of the most important of the many variables that contribute to Yuvana Pidika. The regular functioning of the skin is affected when Rakta becomes unbalanced which can be caused by an unhealthy lifestyle, unbalanced food or repression of natural desires. Practices such as Vamana, Nasya and Siravedha along with topical treatments like Taila, Lepa and Ghrita are offer therapeutic benefits in the management of Yuvana Pidika. This article put emphasis on clinical aspects of Yuvana Pidika (Acne) W.S.R. to involvement of Rakta Pradoshaja factors in disease pathogenesis.

KEYWORDS: Dhatu, Ayurveda, Yuvana Pidika, Acne, Skin, Rakta Pradoshaja.

INTRODUCTION

Inflammatory skin disorders, acne is especially common in adolescents. It usually peaks in late adolescence and people between the ages of 13 to 24 years suffer with acne commonly. It is constantly one of the top three most common skin conditions in the world. Blackheads, pustules and papules are the main symptoms of acne, which is a disease of the pilosebaceous units. The chin, nose, cheekbones, upper trunk and forehead are the common impacted locations. In contemporary dermatology, there are six forms of acne as depicted in **Figure 1.**^[1,2]

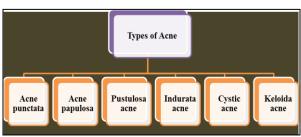


Figure 1: Types of Acne.

Common signs and symptoms include pustules, papules, nodules, cysts, skin eruptions, scabbing and edema, etc. According to modern science important elements which are involved in the disease pathogenesis are as follows:

- ✓ Excessive production of sebum
- ✓ The pilosebaceous channels being blocked
- ✓ The participation of bacteria
- ✓ Inflammation

This illness is known as *Yuvan Pidika* in Ayurvedic scriptures and vitiation of the *Rakta* and *Kapha doshas* are considered major reasons behind this illness. *Raktamokshana, Nasya, Vamana, Upnaha* and *Lepa*, etc. are advises along with oral medications as treatment options for managing *Yuvan Pidika*. The major etiological factors are depicted in **Table 1.**^[3-5]

Table 1: Nidana of Yuvan Pidika.

Category	Causal Factors
Aharaja	Madya, Mamsa, Ajirna, Adhyashana, Atisnigdha, Vidahi Ahara
Viharaja	Atapa Sevan, Jagarana, Nidra Viparyaya and Vega Vidharana
Manasika	Santapa, Kshobha, Krodha and Atishoka
Kalaja	Seasonal influence (especially <i>Sharad Ritu</i>)
Manasika	Santapa, Kshobha, Krodha and Atishoka

Samprapti

According to Sushruta, vitiated Kapha and Rakta are the major causes of disease. Pitta is typically also affected when Rakta is vitiated. Charaka also highlights how red, swollen swellings known as Pidaka can result from irritated Pitta and Rakta in the skin. The excessive consumption of foods with Katu, Amla and Lavana tastes are the first of several interrelated elements that contribute to the development of Yuvan Pidika.

The aggravation of *Hetu* causes *Doshas* especially *Pitta* and Kapha to get accumulated and Dhatu becomes weak, which also impairs the *Raktavaha* and *Svedavaha Srotas*. Following their initial circulation throughout the body, the vitiated Doshas localize in the facial region, hair follicles, resulting in Dosa-Dusya Sammurchana. This leads to early signs like Vaktrasnigdhata, Daha and obstruction in the Srotas, particularly of Svedavaha and Raktavaha Srotas. [5-7]

Role of Rakta Pradoshaja Factors

The Rasa and Rakta Dhatus are subsequently disturbed by vitiated Doshas, impairing Dhatu Agni. Rakta Dhatu

is important because localized skin conditions are caused by its vitiation. The following are contributing factors to Rakta Vitiation.

- Consuming too many meals that are spicy, sour or highly processed.
- Sun or heat exposure.
- Sedentary habits and suppression of natural needs.
- Rakta and hormonal balance can be harmed by stress and emotional disorders.
- Rakta becomes contaminated by Ama due to poor digestion and Agnimandya.

These factors vitiate Rakta, this result impaired functioning of *Medoagni*, *Srotas*, particularly *Svedavaha* and Raktavaha Srotas connected to Meda dhatu and Lomakoopa are obstructed by accumulated Sweda. Pidikas, which manifest as painful and inflamed pustules, are caused by this Srotodushti which is of Sanga Srotodushti. Table 2 summarizes major role of Rakta Pradoshaja factors in the pathogenesis of Yuvan Pidika.[4-6]

Table 2: Role of Rakta Pradoshaja factors in the pathogenesis of Yuvan Pidika.

Aspect	Descriptions
Vitiated Rakta Dhatu	Impure blood carries toxins and inflammatory substances, which get expelled through the
	skin, resulting in eruptions like pimples, pustules, and blackheads.
Association with Pitta	Rakta and Pitta have a natural association. When Pitta is aggravated, it leads to Rakta Dushti,
Dosha	triggering inflammatory acne.
Rakta & Ama	Improper digestion produces <i>Ama</i> , which mix with <i>Rakta</i> and circulate in the body. These
	toxins block skin channels and cause acne flare-ups.
Rakta & Hormonal	In adolescence, <i>Rakta Dhatu</i> becomes more reactive. Combined with hormonal surges, this
Influence	leads to increased susceptibility to acne.
Rakta & Srotas	Impure blood along with Kapha can clog Swedavaha Srotas, leading to papules and
blockage	inflammation.
Inflammation	Vitiated blood produces internal heat, causing redness, swelling, and pain, etc.

Modern Aspect

Hormonal imbalance is one of the main causes, particularly in adolescence, where the sebaceous glands are stimulated to create extra sebum by high androgen levels. Acne and blocked pores result from this. Stress, obe95893623530sity, and poor eating habits can increase blood levels of inflammatory markers like cytokines, which exacerbates acne. This is made worse by a highglycemic diet, which raises insulin and IGF-1 levels, which promote sebum production and skin cell turnover. Furthermore, skin health and intestinal health are intimately related. Disturbed gut microbiome permits inflammatory substances to enter the bloodstream, which can cause or exacerbate acne. Moreover, oxidative stress,

environmental contaminants, and Cutibacterium acnes colonization cause immunological reactions that show up as skin lesions those are red, swollen, and filled with pus. Thus, from a contemporary standpoint, blood impurity might be interpreted as a confluence of poor gut-liverhealth, hormonal dysfunction, skin systemic inflammation and toxic overload. Conceptually, this is comparable to the Ayurvedic interpretation of Rakta Dushti responsible for the pathogenesis of acne. [8-10]

Avurvedic Management of Yuvana Pidika

Nasya helps in the regulation of neurological and hormonal processes. Raktamokshana, is used to remove vitiated Rakta. Vamana is used to get rid of extra Kapha.

Shamana Chikitsa utilizes herbs internally to detoxify Rakta. Manjistha and Haridra are frequently utilized because of their strong blood-purifying and antiinflammatory qualities. Topical treatments (Lepa and Taila) help to repair skin and reduce inflammation. It is follow crucial to an Ahara vidhi recommendations) and Dinacharya (daily routine) which includes meals that are light, digestible, and regular exercise, Yoga and meditation to manage stress. [10-12]

CONCLUSION

One of the most common inflammatory skin conditions is acne. According to contemporary theory, its pathophysiology includes hormonal imbalance, bacterial activity, clogged pores and excessive sebum production. This ailment, known as Yuvan Pidika in Ayurveda, is mostly brought on by the vitiation of the Rakta and Kapha doshas. Srotas blockage and inflammatory skin eruptions are caused by impurities in Rakta Dhatu, which are brought on by poor digestion, an unsuitable diet, stress, and the repression of natural desires. Rakta Pradoshaja factors are central to the Yuvan Pidika therefore management involves purifying the Rakta Dhatu, pacifying Pitta and clearing obstructed channels to restore skin health. Through Shodhana and Shamana therapies, offers complete approach that targets the underlying cause. However avoidance of causative factors that may vitiates Rakta Dhatu should be the prime approach of disease prevention and management.

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