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## AYURVEDIC MANAGEMENT OF DADRU KUSHTHA - A CASE STUDY

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#### **ABSTRACT**

Skin is the most important organ of the human body as it protects the body from invading pathogens. Skin is the largest organ of the human body. On the other hand skin is prone to superficial fungal infections. According to WHO prevalance rate of superficial mycotic infection is 20-25%. <sup>[1]</sup> In *Ayurveda* all the skin diseases are considered under *Vyadhi Kushtha* and clinically it is similar with the symptoms of Tinea Corporis. It is commonly found in society. *Aacharya Sushruta* and *Vagbhatta* included it under *Mahakushta*. *Aacharya Charaka* has explained it under *Kshudra Kushtha*. In present Clinical study 38yrs old male patient of *Dadru* since 2 and 1/2 years with recurrence and was treated with *Panchkarma Virechana* therapy with *Panchtikta Ghrita* and later *Shamana Aushadha was given*. A good relief was observed in the patient.

**KEYWORDS:** Tinea corporis, Dadru, Kushtha, Virechana, Panchkarma.

#### INTRODUCTION

Skin is the largest organ of the human body. It acts as physical barrier between internal organs and environment. All the skin diseases in *Ayurveda* has been considered under *Kushtha Kushtha* is classified under two categories- *Kshudra Kushtha* and *Maha Kushtha*. *Aacharya Sushruta* has included *Dadru Kushta* in *Mahakushtha* may be because of its extensively occupying lesions and quick invading nature. [2] *Aacharya Charaka* has considered *Dadru* under *Kshudra Kushtha*. Unhygienic conditions, poor sanitation and use of infected clothes etc. helps to worsen the condition.

Tinea corporis is a superficial fungal infection of arms and legs however it can also occur at any other part of the body. [3] Its clinical features are variable. Classically the lesions are annular, erythamatous, scaly with well defined edge. [4] Microsporum canis and Trichophyton verrucosum are common culprits and are zoophilic. [5] It manifests in the form of severely itchy, circular or irregular lesions which have well defined active borders consisting of papulo vesicles. [5] In Modern Medicines it is treated with topical or systemic antifungal, corticosteroids give very fast relief in such conditions but

comes with a lot of side effects and later with recurrence of the disease. The systemic and local use of *Ayurvedic* medicine has shown considerable effects in *Dadru*.

According to Aacharya Charaka, reddish coloured Pidika are Raga (erythema), Kandu (itching), in the form of Uttsana Mandala (elevated circular lesion) is known as Dadru. [6] Incompatible food, suppression of Natural urges, sleeping in the day time, intake of excessive oily, contaminated and spicy food are some of the causative factor of Kushtha. All Kushthas are Tridoshaja.[8] Aacharya Sushruta has described Dadru as Kapha Pradhana Vyadhi and Aacharya Vagbhatta, [9] and Charaka, [10] described it as Piita- Kapha Pradhana Dosha. Kushth is one of the Bahu-doshavastha vyadhi. In such conditions Shodhana is advised e.g. Vamana, Virechana and Rakta Mokshana, depends upon Doshadhikyata. Here Dadru is Kapha- Pitta Pradhana condition. In such condition Virechana is advised. Sushrutacharya has advised Virechan in every month in Kushtha.[11]

Present study is about classical Virechana followed by Shamana.

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#### CASE REPORT

A 38 year old male patient came to Parul Ayurved Hospital institute with complaints of

- 1. Severe itching at the nape of neck and buttocks.
- 2. Erythamatous lesions
- 3. Burning sensation at the site of lesion.
- 4. Redness
- 5. Itching
- 6. Aggravation of itching during night.

Patient was suffering from the above complaint since 2 and half years. Patient was having irregular bowel evacuation and loss of appetite, he consulted allopathic dermatologist and was prescribed some antifungal orally and topically but there was no significant relief.

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### **Past History**

No H/O - DM/HTN, Accident, Operation No F/H/O-Any skin Disorder

Aahara- Intake of non vegetarian food, oily and junk food,

Vyasan- Chewing gutkha, having alcohol and smoking

#### On Examination

- General Condition-Moderate
- Pulse rate-94/min
- BP-130/80mm of Hg
- Weight- 62kg
- Mala- Vibandh
- Mutra- Regular
- *Nidra* Disturbed
- Kshudha- Samyaka
- Jiwha- Sama

#### **Local Examination**

Area – Nape of the neck, Buttocks, Forehead, Abdomen. Shape – Circular Size – Multiple patches, no specific size. Colour- Reddish

Odour- Occasionally Foul smell

Secretion-Absent (ocassionaly Lasika)

Elevation- Present.

Inflammation –Absent

Pain -Absent

Tendency to bleed- No

Hard / Soft- Soft (Hard at periphery)

Loss of sensation -No

#### **General Examination**

Respiratory System- AEBE- Clear B/L.

Cardiovascular System- S1 -S2 heard with no added sound.

CNS- All superficial reflexes are intact.

GIT- Nothing abnormal detected.

#### Samprapti Ghatak

- Dosha- Pitta -Kapha Pradhan
- Dushya-Rasa, Rakta, Mansa, Ambu
- Srotasa-Raktavaha Srotas
- Sroto-Dushti Type-Sang
- Ama-Sama
- Udhbhavsthana- Amashaya
- Vyakti Sthana-Greeva Pardesh, Sphika Pradesh, Nabhi Adobhaga,

#### Management

When patient came to Parul Institute of Ayurvd, depending upon severity of the disease admission was advised. *Virechana Karma* Procedure was explained to the patient and patient was ready for the *Virechana*.

Deepana – Pachana Aushadh-19/6/18-22/6/18 was given up to the achievement of Nirama Lakshana which took 4 days. For this *Trikatu Churna* and *Triphala Vati* (250mg each) in the dose of 2 tablets three times in a day was administered.

For *Snehapana Panchtikta Ghrita* (prepared in Parul Ayurved Pharmacy) was used.

Table 1:

Date	Days	Dose (For <i>Anupana</i> Luke warm water for whole day) daily between 6.00- 6.30am.	Kshudha pravartana(near about)	
23/6/18	Day1	25ml (at 6.10am)	10.00 am	
24/6/18	Day 2	40 ml (at 6.05am)	12.00 am	
25/6/18	Day 3	80 ml (at 6.15am)	2.30 pm	
26/6/18	Day 4	130 ml (at 6.20am)	4.30 pm	
27/6/18	Day 5	150 ml (at 6.15am)	6.00 pm	
28/6/18	Day 6	180ml	6.30 pm	

Snehamatra was gradually increased according to Agni and Koshta of the patient. Daily Sneha Jiryaman and Jirna Lakshana were observed. After achievement of Samyaka Sneha Lakshanas - Abhyanga with Nimba Taila followed by Aaatap Sewana once in a day were done for consecutively 3 days.

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Table 2:

Days	Vata Anulomana	Deeptagni	Snigdha Varcha	Mardava	Klama	Snigdhanga
23/6/18	-	-	=	-	-	-
24/6/18	+	+	-	-	-	-
25/6/18	+	+	-	-	-	-
26/6/18	+	+	-	-	-	-
27/6/18	+	+	+	+	+	+
28/6/18	+	+	+	+	+	+

For *Virechana- Trivritta Avleha* (80gms) + *Triphala Kashaya* (200ml) was given at 10.30am on date- 2/7/18 was given to the patient. *Anupana- Ushna jala* was advised for the whole day.

Observation during Virechana Chaturvidh Shuddhi:-

Table 3:

Vegiki	Madhyama shuddhi (14 vegas)
Lengiki	Uttam
Manki	Madhyama
Aantki	Kaphante

As this is Kapha pradhan condition Samsarjana karma - Mudga Yusha Pradhan was advised for 5 days

Table 4: Samsarjana Krama.

Days	Mng	Evening
2/7/18	-	Peya
3/7/18	Peya	Vilepi
4/7/18	Vilepi	Akrita Yusha
5/7/18	Krita yusha	Akrita Mamsarasa
6/7/18	Krita Mamsarasa	Normal diet.

After the completion of *Samsarjan Karma* once patient started feeling normal hunger *Shaman Aushadhi* was started for that below drugs with dose were administered.

Table 5: (03-07-18).

Sr. No.	Treatment	Doses	Lakshna
1.	Panchtikita Ghrita Guggulu	2-2-2	Itching over all body +++
2.	Chandrkala Vati	2-2-2	Rough skin lesion on neck, abdomen and buttocks+++
3	Aarogyavardhini Vati	2-2-2	Annabhilasha +++
4.	Panchvalkal kwath	Snanartha	Burning sensation +++
5.	Nimba Taila	Abhyanga	Itching aggravated at night +++

First Followup after 7 days (11/07/18)

Sr. No.	Medicine	e Observation of Lakshana	
		Itching over whole body++	
1st Follow up	Yathavata	Rough skin lesions on neck, abdomen and buttocks+	
1 <sup>st</sup> Follow up		Annabhilasha-absent	
		Burning sensation+	
		Itching over whole body+	
2 <sup>nd</sup> Follow up	Yathavata	Rough skin lesions on neck, abdomen and buttocks+	
		Burning sensation- absent	
		Itching over whole body- absent	
3 <sup>rd</sup> Followup	Yathavata	Rough skin lesions on neck, abdomen, and buttocks- absent	
		Burning sensation – absent.	

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## DISCUSSION

Kushtha is one of the most chronic disorders but with slight Hetusevan relapse easily occurs so it is difficult to cure. Because of this Acharyas have adcised to conduct repeated shodhana karma instead of Shaman only. The line of treatment of Kushtha includes, Snehapana, Vamana, Raktamokshana, Virechana, Naysa, [12] etc.

- Vamana, Raktamokshana, Virechana, Naysa, [12] etc.

  1. Panch-tikta Ghrita This medicine contains Aattrushaka(Vasa), Guduchi, Vyaghri, Kantakari, Patola. These drugs have 100% Tikta Rasatmak Dravyas. Here Tikta Rasa helps to absorb Rasa-Rakta Gata Kleda, which eventually reduces Kandu as Kleda is decreased Kushtha Samprapti starts to
- break resulting in recovery. With the 1<sup>st</sup> day of *Snehapan* only patient start to get relief in symptoms.
- 2. Aarogya Vardhini Vati<sup>[14]</sup> Main contents are Kajjali, Loha Bhasama, Abhraka Bhasama, Tamra Bhasama, Shilajit and Triphala, Chitraka, Kutaki, Nimba Patra equal proportion of Tikta choorna etc with Bhavana Dravya of Nimbakwatha. Here most of herbal drugs are Tikta Rasatmaka, whereas Bhasmas i.e. Abhraka Bhasma etc. carry these drugs to Sukshma level. This drug acts miraculously in Kushtha for Mandala Kushta and all type of Kushta with Tri-Doshghna property.

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- 3. Panchtikta Ghrita Guggulu<sup>[15]</sup> this drug contains Nimba, Amrita, Patola, Patha, Vidanga, Surdaru, Nagara which are Tikta Rasa Paradhan, acts as Raktsdosha Pachaka and later Rakta Prasadak. Purana Guggulu is said to be Lekhana in nature. In Sthira, Mandal Kushtha Lekhan property is helpful. Here Guggulu acts as a vehicle for these drugs which enters into Sukshma channels. Gives instant relief in Kandu Pradhan Lakshanas.
- 4. Chandrakala Vati- As the patient has Daha after Kandu this drug was used. This drug contains Kajjali, Tamra Bhasma and Abhraka Bhasma with Bhavana Dravya of Durva, Ketaki, Ghrit Kumari etc. It is beneficial in all kind of Pittaj Vikara and reduces all kind of Abhyantra Daha and Bahya Daha. [16] as it is Mutrala (Diuretic in nature), carries Tvakagata Kleda. (Mutrasya kleda vahanam)
- 5. Panchvalkal Kwath<sup>[16]</sup> These Nagryodadhi Dravyas are Kashay-Rasa Pradhan. Acts as Kledashoshan. Give very fast symptomatic relief by using externally for Snana (Bathing).
- 6. Nimb Taila<sup>[18]</sup> Nimba Bija Bhavita with Bhringaraj Swaras, Acharya Sharangdhara has indicated it in Palitya Chikitsa. Dadru is very Kandupradhan condition. Patient wants instant relief. For that Nimb Tailam was used externally. Gives instant symptomatic relief with its Kushthaghna property.

#### CONCLUSION

This case is a documented evidence for the successful management of *Pitta-Kapha Kushta* vis-à-vis through *Shodhana* and *Shamana Chikitsa*. Here in *Shodhana Chikitsa* vititated *Kaphadi Doshas* are expelled out which may play important role in lowering the immunity of patient. This is one among the relapsing type of skin disease so patient was advised to follow *Pathyapthya* like *Ahara*, *Vihara*, *Achara*, *Vichara*. Repeated *Shodhana* as per classics in accordance with *Dosha*, *Kala*, *Agni and Desha* etc., should be administered to control the frequency of recurrence and further spread.

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